| | | AWARD/CONTRACT | | RACT IS A RAT | | RDER | | R/ | ATING | | PAGE OF PAGES | | | |
|---|-------------------------|--|------------------------------|--|--|---------|---|---|---|--|--|---------------------------------------|--|--|
| | | (Proc. Inst. Ident.) NO. | | | | | | 3. EFFECTIVE 05/11/20 | | | RCHASE REQUEST/PRO | OJECT NO. | | |
| 5. ISSU | | CODE | OLAO/NITA | 7.7.0 | 6 ADI | MINIST | FRED | BY (If other the | | 7 5686887 co | DE | | | |
| Nati NIH Asse | onal Info | Institutes of Health Tech Acquisition and nt Center , MD 20892-7511 | | HAC | , | | | o o i (ii oanar a | ian no | | | | | |
| 7. NAM | E AND A | DDRESS OF CONTRACTOR (No., street, | country, State and ZIP Co | ode) | L | | | 8. DELIVER | Y | | The state of the s | | | |
| | | | | | | | | FOB ORIGIN X OTHER (See below) | | | | | | |
| EXECUTECH STRATEGIC CONSULTING, LLC:1302054 4000 GENESEE PLACE, SUITE 213 WOODBRIDGE VA 221928302 | | | | | 9. DISCOUNT FOR PROMPT PAYMENT Net 30 | | | | | | | | | |
| CODE FACILITY CODE | | | | | | s | | (4 copies un | 10. SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN | | | | | |
| | P TO/MA | ARK FOR CODE | FACILITY CODE | | 12 PA | VMEN | T \\/II | L BE MADE B | | CODE | DITA-NITAAC | · · · · · · · · · · · · · · · · · · · | | |
| Multiple Destinations | | | | Approved By, DITA-NITAAC Central 2115 East Jefferson St, MSC 8500 2115 East Jefferson St, MSC 8500 Room 4B-432 Bethesda, MD 20892-8500 | | | | | | | | | | |
| 13. AU | THORIT | Y FOR USING OTHER THAN FULL AND C | PEN COMPETITION: | | 14. AC | CCOUN | NTING | AND APPROF | PRIATIO | ON DATA | | | | |
| | 10 U.S.C | C. 2304 (c) () X | 41 U.S.C. 3304 (a) (|) | | | | | | See Schedule | | | | |
| 15A. ITEM NO | | 15B. SUPPLIES/SERVICES | | | | | *************************************** | 15C. 15D. 15E. UNIT PRICE 15F. AN | | | 15F. AMOU | JNT | | |
| | handrid yangan katha | Continued | | 3 | | | 15G. T | OTAL AMOUN | IT ÓF C | CONTRACT | \$20,000 | 0.000,000.00 | | |
| | | | | 16. TABL | E OF C | CONTE | NTS | | | | | | | |
| (X) | SEC. | DESCRIPTION | | PAGE(S) | (. | (X) S | EC. | DESCRIPTI | ON | | | PAGE(S) | | |
| | T | - THE SCHEDULE | · | | | P/ | ART II | I - CONTRACT CLAUSES | | | | | | |
| | A | SOLICITATION/CONTRACT FORM | 2/0.0070 | <u> </u> | - | | L L | CONTRACT CLAUSES I - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH. | | | | | | |
| | В | SUPPLIES OR SERVICES AND PRICES DESCRIPTION/SPECS./WORK STATEM | | | _ | | 4RT III | LIST OF AT | | ************************************** | HER ATTACH. | T | | |
| | D PACKAGING AND MARKING | | | | P/ | ART IV | - REPRESEN | , | | | | | | |
| | E | INSPECTION AND ACCEPTANCE | | | | | к | REPRESEN | TATIO | NS, CERTIFICATIONS AN | ID | | | |
| | F | DELIVERIES OR PERFORMANCE | - | - | _ | | | | | NTS OF OFFERORS | | | | |
| | G H | CONTRACT ADMINISTRATION DATA | • | | | | L | | | AND NOTICES TO OFF | ERORS | | | |
| | 1 17 | SPECIAL CONTRACT REQUIREMENTS CONTRACTING OFFICER WILL COMPLE | | OP NEGOTIAT | TED DE | POCIJE | MEN | | | TORS FOR AWARD | ADDI ICADI E | | | |
| 17. X | CONTRA | ACTOR'S NEGOTIATED AGREEMENT (C | | | | | | | | or is not required to sign t | | on | | |
| | ent and r | | office.) Contractor agrees t | | 1 | itation | | | | | | | | |
| furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by | | | | including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when | | | | | | | | | | |
| | | | | | awarding a sealed-bid contract.) 20A. NAME OF CONTRACTING OFFICER | | | | | | | | | |
| | | V. Jones, EVP | | · | | | | NSON | - | | 141 | | | |
| BY | L | CONTRACTOR Sawn A. Jones of person authorized to sign) | | ATE SIGNED | BY | (ei | th | ATES OF AME | | Digitally signed k Johnson -S Date: 2020.05.05 | | SIGNED | | |
| | | 7/ | | | | COL | | n dull | 2 1100 | ~~- U4'UU' STA | NDARD FORM 26 (Rev. 3/20 | 1421 | | |

AUTHORIZED FOR LOCAL REPRODUCTION Previous edition is NOT usable

STANDARD FORM 26 (Rev. 3/2013)
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CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED 75N98120D00229

PAGE

OF 3

NAME OF OFFEROR OR CONTRACTOR

EXECUTECH STRATEGIC CONSULTING, LLC:1302054

| ITEM NO. | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|----------|--|----------|------|------------|------------------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | Chief Information Officer - Solutions and | 1 | | | |
| | Partners 3 (CIO-SP3) Small Business (restricted) | | | | |
| | is a 10 year IDIQ contract. All federal agencies | | | | |
| | may place task orders against this contract. | | | | |
| | may prace cask orders against this contract. | | | | |
| | The subject contract is being awarded as the | | | | |
| | result of solicitation NIHJT2016015, CIO-SP3 | | | | |
| | Small Business Ramp On. | | | | |
| | | | | | |
| | The subject contractor is qualified under the | | | | |
| | Small Business Group of this contract in the | | | | |
| | following task areas: | | | | |
| | | | | | |
| | Task Area 1 - IT Services for Biomedical | | | | |
| | Research, Health Sciences, and Healthcare | | | | |
| | Task Area 2 - Chief Information Officer (CIO) | | | | |
| | Support | | | | |
| | Task Area 4 - Outsourcing | | | | |
| | Task Area 5 - IT Operations and Maintenance | | | | |
| | Task Area 6 - Integration Services | | | | |
| | Task Area 7 - Critical Infrastructure Protection | | | | |
| | and Information Assurance | | | | |
| | Task Area 8 - Digital Government | | | | |
| | Task Area 9 - Enterprise Resource Planning | | | | |
| | Task Area 10 - Software Development | | | | |
| | Du avaguting this award the contractor outends | | | | |
| | By executing this award, the contractor extends | | | | |
| | the validity of its entire proposal through the effective date of the award. | | | | |
| | effective date of the award. | | | | |
| | Period of Performance: 05/11/2020 to 07/14/2022 | | | | |
| 1 | Chief Information Officer - Solutions and | | | | 19,999,999,750.0 |
| _ | Partners 3 (restricted) | | | | 23,333,333,733.0 |
| | Obligated Amount: \$0.00 | | | | |
| | Delivery To: 6011/ Suite 501 | | | | |
| | Product/Service Code: D399 | | | | |
| | Product/Service Description: IT AND TELECOM- | | | | |
| | OTHER IT AND TELECOMMUNICATIONS | | | | |
| | | | | | |
| | Delivery Location Code: 6011 EXE BLVD, ROCKVL | | | | |
| | 6011 EXE BLVD, ROCKVL | | | | |
| | 6011 Executive Blvd | | | | |
| | Rockville MD 20852 US | | | | |
| | Amount: \$19,999,999,750.00 | | | | |
| | | | | | |
| | | | | | |
| 2 | Funds required for new CIO-SP3 ramp-on | | | | 250.0 |
| | Continued | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED 75N98120D00229

PAGE 3

OF

NAME OF OFFEROR OR CONTRACTOR

EXECUTECH STRATEGIC CONSULTING, LLC:1302054

| (A) | (B) contractor Catalog # : n/a Obligated Amount: \$250.00 Delivery To: 6011/Suite 501 | (C) | (D) | (E) | (F) |
|-----|--|-----|-----|-----|----------|
| | contractor Catalog # : n/a Obligated Amount: \$250.00 | | • | | <u> </u> |
| | Obligated Amount: \$250.00 | | | | |
| | | | | | |
| | Delivery To: 6011/Suite 501 | | | | |
| | | | | | |
| | Product/Service Code: D399 | | | | |
| | Product/Service Description: IT AND TELECOM- | | | | |
| | OTHER IT AND TELECOMMUNICATIONS | | | | |
| | Delivery: 09/30/2020 | | | | |
| | Delivery Location Code: 6011 EXE BLVD, ROCKVL | | | | |
| | 6011 Executive Blvd, Rockville | | | | |
| | 6011 Executive Blvd | | | | |
| | Rockville MD 20852 US | | | | |
| | Amount: \$250.00 | | | | |
| | Project Data: | | | | |
| | 124914.2020.100.HNAM27 OD OM OALM OLAO OFFICE OF | | | | |
| | | | | | |
| | LOGISTICS AND ACQUISITION.25235 ALL OTHER NON-FED | | | | |
| | SERVCS.03/25/2020 | | | | |
| | Accounting Info: | | | | |
| | 08000420200RAD.2020.06.A100.HNAM270000C.I.00566.90 | | | | |
| | 1.A178.25235.61000001.9999.9999.9999 | | | | |
| | Funded: \$250.00 | | | | |
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